

**RESTORATION**

**WE CAN BELIEVE IN**



Yesha'yahu (Isaiah) 46:10

“Declaring out of the beginning, the end, and out of ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:”



Corrupt  
the family



# corrupt the body

The instructions are in the form of a molecule called DNA. These molecules encode a detailed set of plans, like a blueprint, for building different pieces of the cell. How can a molecule hold information?

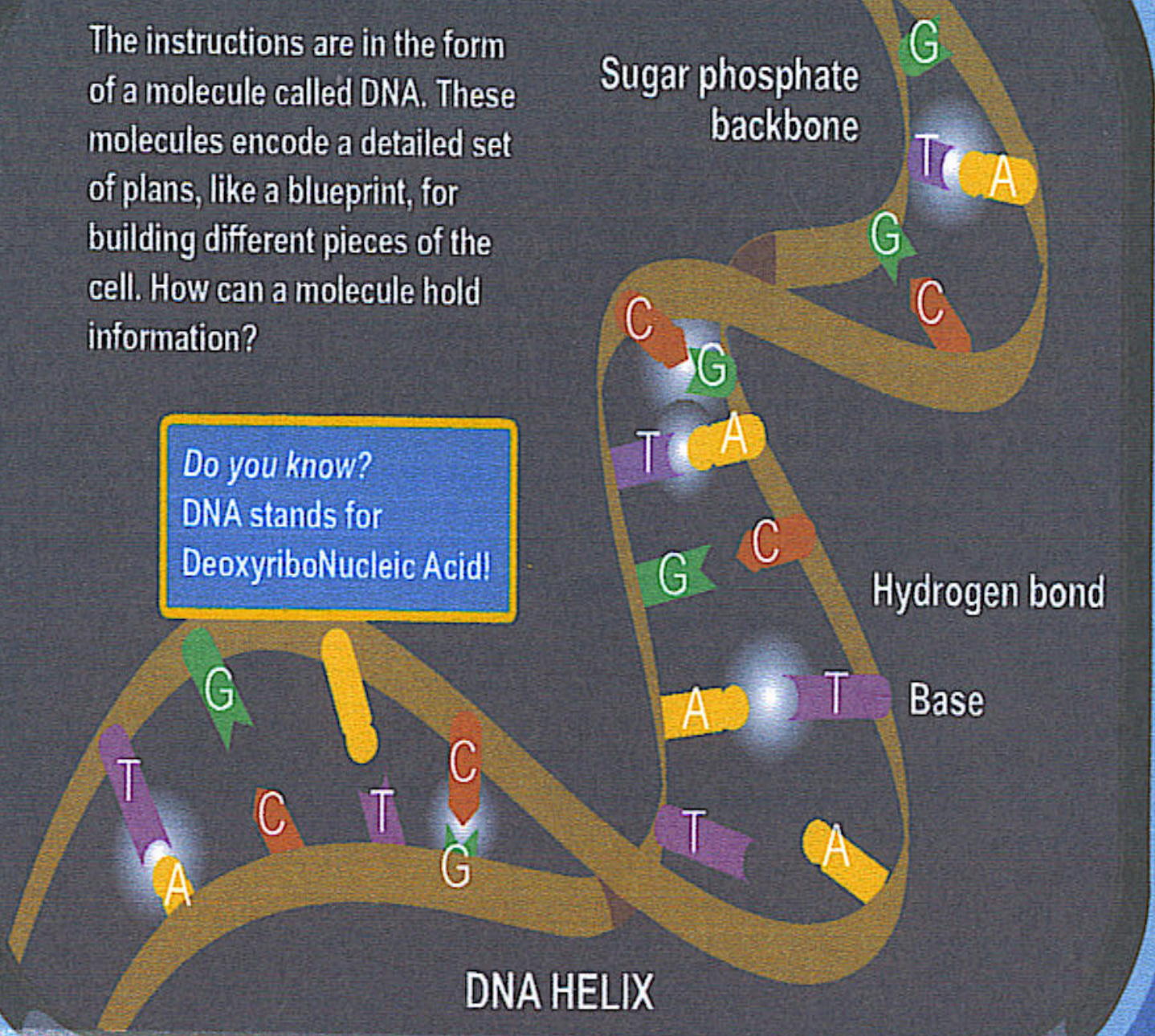
*Do you know?*  
DNA stands for  
DeoxyriboNucleic Acid!

Sugar phosphate backbone

Hydrogen bond

Base

DNA HELIX



corrupt the land

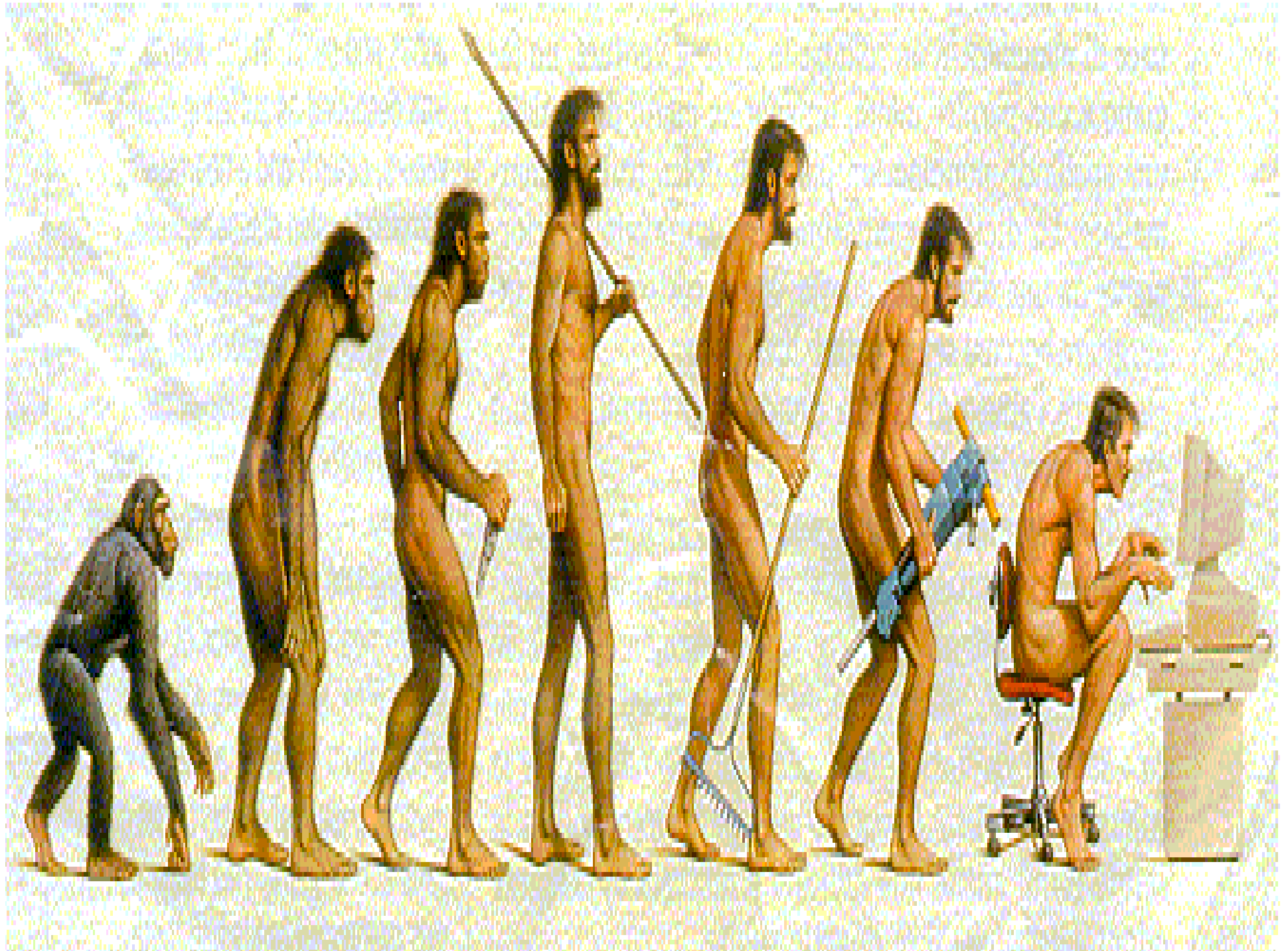
B<sup>e</sup>re'shiyt (Genesis) 8:22

“While the earth remaineth (kal-y<sup>e</sup>mey), seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”

## 2 Kefa (Peter) 2:1-3

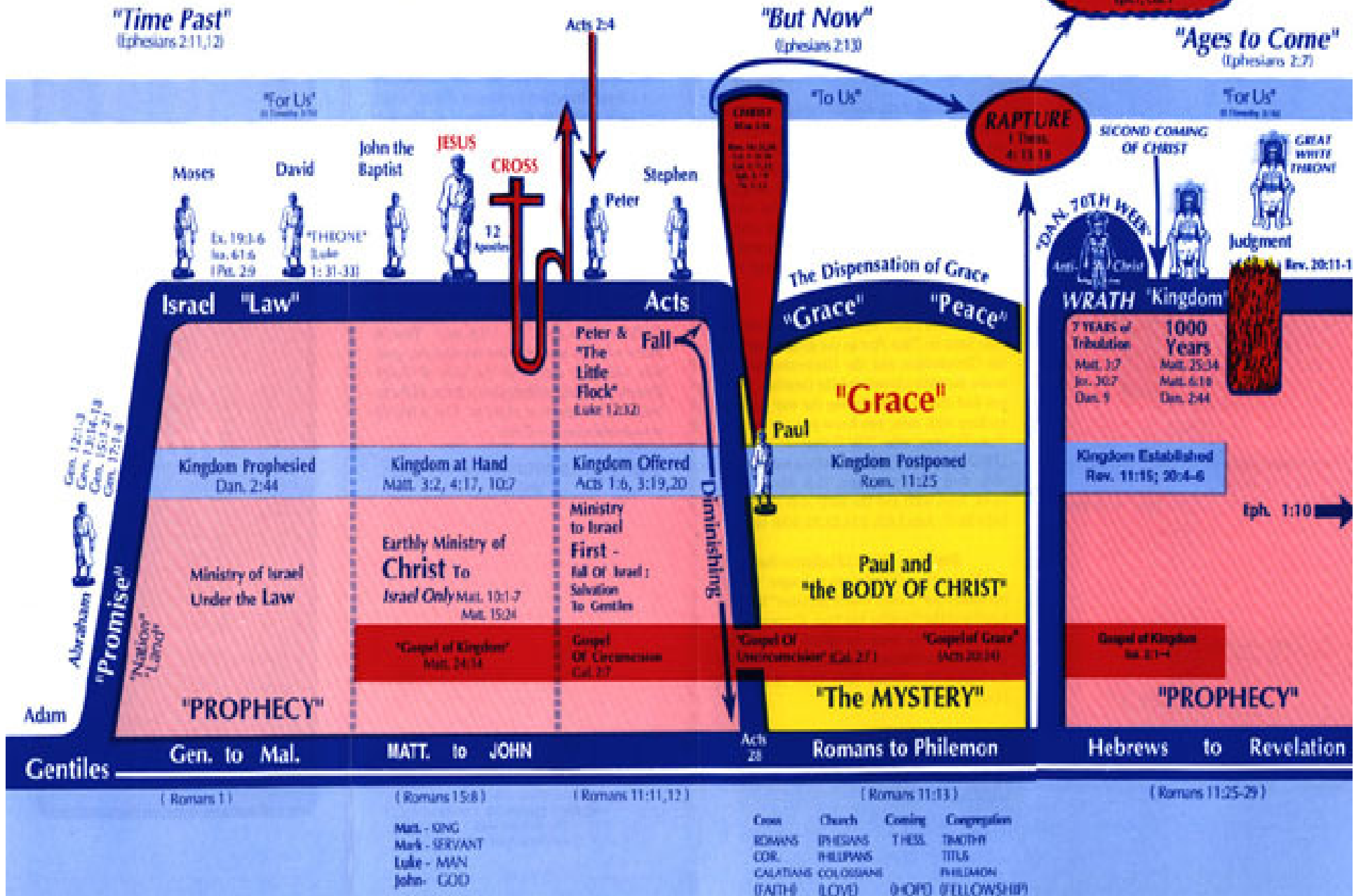
“But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Master that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.”





# "Rightly Dividing the Word of Truth"

(I Timothy 2:15)



## Yesha'yahu (Isaiah) 58:11

“And YHWH shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.”

## Yesha'yahu (Isaiah) 58:12

“*And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.*”

# Mattityahu (Matthew) 17:11-12

“And Yeshua answered and said unto them, Elijah truly shall first come, and restore all things. But I say unto you, That Elijah is come already, and they knew him not, but have done unto him whatsoever they wanted. Likewise shall also the Son of man suffer of them.”



## Hosea 14:1-2

“O Israel, return unto YHVH thy God; for thou hast fallen by thine iniquity. Take with you words (*davar*), and turn (*shuv*) to YHWH: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.”

## Acts 1:6-8

“When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

1<sup>st</sup> occurrence – B<sup>e</sup>re'shiyt (Genesis) 3:19

“In the sweat of thy face shalt thou eat bread, till thou return\* unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.”

\* *shuv* – *apostrepho*



## Mattityahu 13:8

“But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.”

## Galatians 3:29

“And if ye *be* Messiah's, then are ye Abraham's seed, and heirs according to the promise.”

# Abraham, Isaac and Ya'aqov

B<sup>e</sup>re'shiyt 21:5 – “And Abraham was an hundred years old, when his son Isaac was born unto him.”

B<sup>e</sup>re'shiyt 25:26 – “And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* sixty years old when she bare them.”

# Abraham, Isaac and Ya'aqov

Ezekiel 37:16 – “Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:”

## Bere'shiyt 41:46-49

46 “And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for *it was* without number.”

## Mizmor 19:1-4

“The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. *There is no speech nor language, where their voice is not heard.* Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun”

## Ya‘aqov (James) 3:1

“My brethren, be not many masters (*sofriym*), knowing that we shall receive the greater condemnation.”

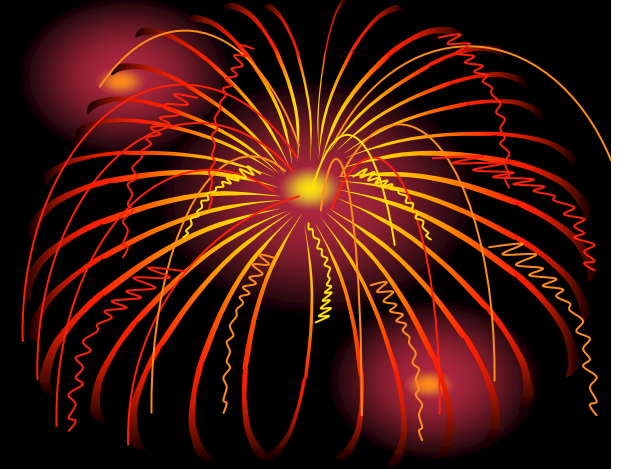
# Ya‘aqov (James) 3:6



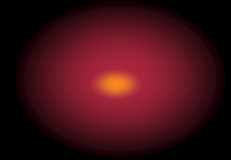
“And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.”



**course of nature**



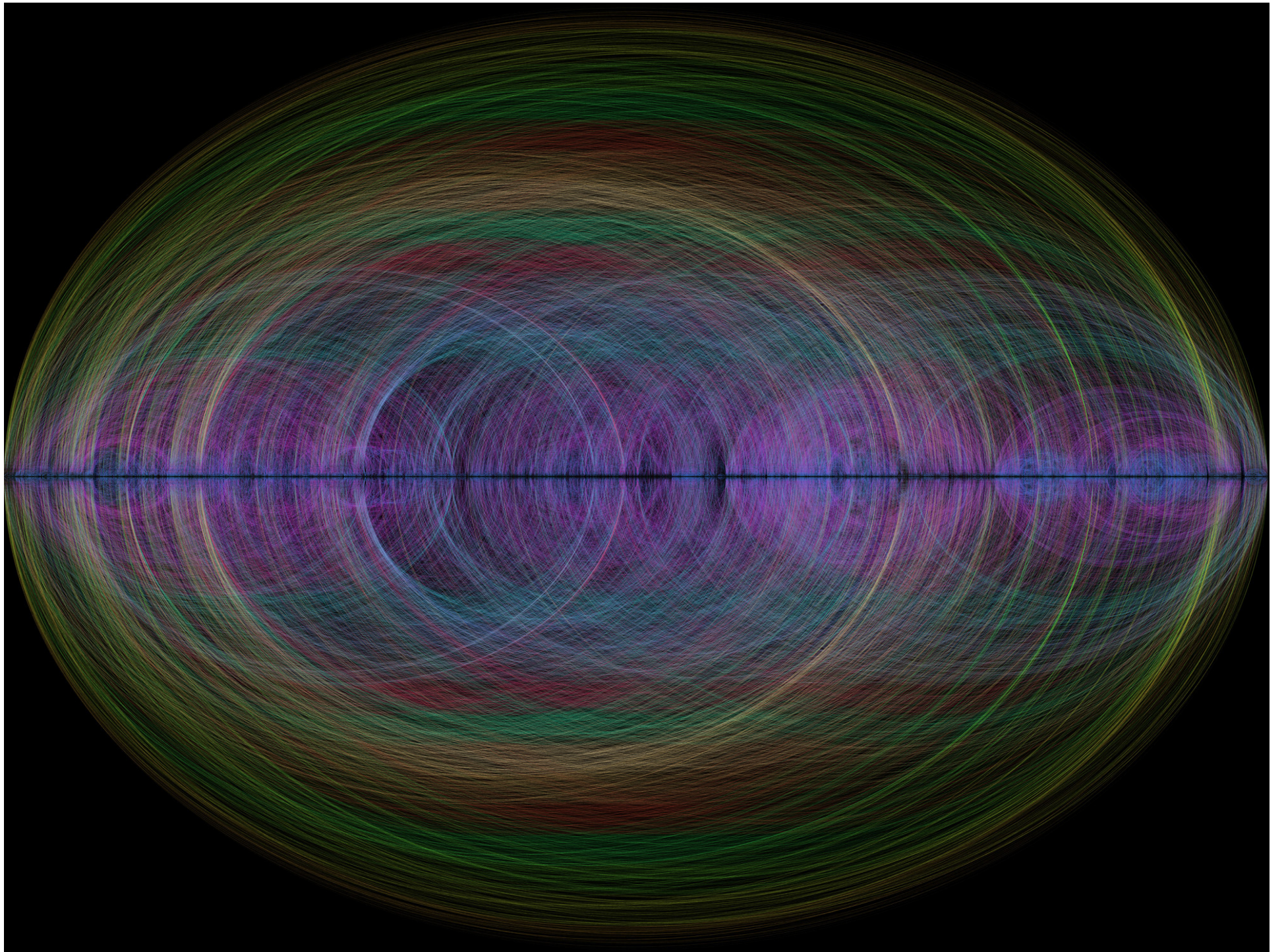
τον τροχον της γενεσεως  
the wheel (cycle) of Genesis



# Ya' aqov (James) 1:23-25



“For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural (*genesis*) face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.”



# ***Mizmor* (Psalm) 23:3**



“ He restoreth (*shuv*) my soul: he leadeth me in the *paths* (‘*agol*, cycles) of righteousness for His name's sake.”

# Mishlei (Proverbs) 4:26- 27



“Ponder the path ( *‘agol*, cycles) of thy feet, and let all thy ways be established. Turn not to the right hand nor to the left: remove thy foot from evil.”

# Mishlei (Proverbs) 4:11



“I have taught thee in the way of wisdom; I have led thee in right paths (‘agol)\*.”

*\*Gk - trochia*

gimel/lamed – to lead by the foot  
as to roll away



gal – heap of stones, waves  
galah – reveal  
ga<sup>le</sup>gal – wheel  
galut – exile, captivity, to expose  
galach – shave  
galiyl – ring  
galal – to roll  
‘agol – cycle  
megillah – scroll, roll, book  
giyl – to rejoice  
go’el – ga’al – to redeem  
‘eygel – calf cp prodigal son  
’egel – drop (liquid)  
segulah – treasure (round stone)  
g<sup>e</sup>lobaliy - global





# Book of Galatians/Gauls/Gallis/Celts

Galatians 1:6

“I marvel that ye are so soon removed from him that called you into the grace of Messiah unto another gospel; Which is not another; but there be some that trouble you, and would pervert the gospel of Messiah.”



# Sh'mot 32:7-8



“And YHWH said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves, They have turned aside quickly out of the way which I commanded them: they have made them a molten calf (‘eygel, moschos), and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.” cp 1 Kings 12:32, 2 Kings 17:16

# M<sup>e</sup>la'khiym Aleph 12:32-33



“And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.”

## M<sup>e</sup>la'kiym Bet 17:16



“And they left all the commandments of YHVH their God, and made them molten images, *even* two calves, and made a grove, and worshipped all the host of heaven, and served Baal.”

# Hoshea 8:5



“He has rejected your calf, O Samaria,  
saying, "My anger burns against  
them!" How long will they be  
incapable of innocence?” NAS

\*parable of the returned prodigal son, the first thing they do is  
kill the fatted calf

## Luke 15:23-24



“And bring hither the fatted calf (*‘eygel, moschos*), and kill *it*, and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.”

Wheel – 'ophan - trochon



שפן

Picto – ability (power) to perpetuate  
His commands

A wheel, cycle. 1<sup>st</sup> – Sh'mot 14:25

# The First Exodus



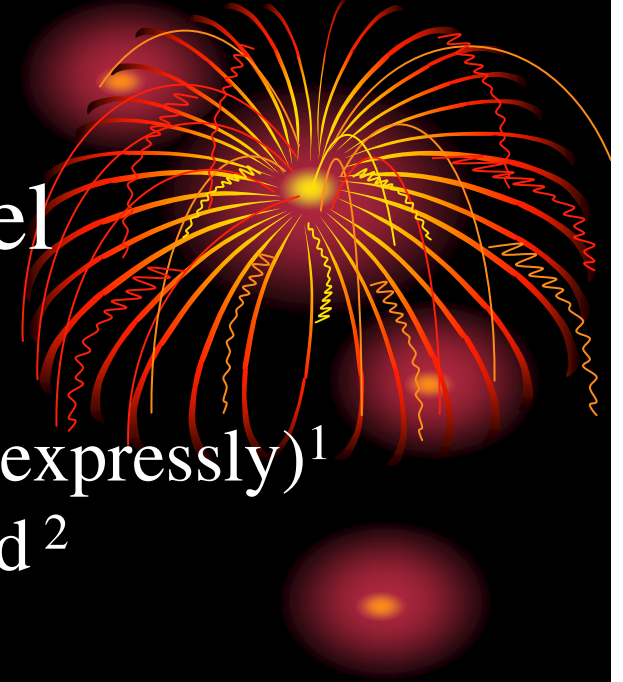
Sh'mot 14:24-25

“And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled (תָּסַח) the host of the Egyptians, and took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for YHWH fighteth for them against the Egyptians.”



# Ezekiel's wheel within a wheel

- Word of YHWH comes to Ezekiel (expressly)<sup>1</sup>
- Man with four faces moving forward<sup>2</sup>
- Man, lion, ox, eagle<sup>3</sup>
- On the earth a wheel (*trochon*) within a wheel (*trochon*)
- Full of eyes
- Spirit of the man was in the wheels
- Where the 'spirit' went, they went
- Their voice like the voice of the Almighty
- Take to the rebellious children of Israel (nations)



# 1 Timothy 4:1



“Now the Spirit speaketh expressly,  
that in the latter times some shall  
depart from the faith, giving heed  
to seducing spirits, and doctrines of  
devils;”

# D<sup>e</sup>variym (Deuteronomy) 31:29-30



**“For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of YHWH, to provoke him to anger through the work of your hands. And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.”**

# Devariym (Deuteronomy) 32:5,7

**“They have corrupted themselves,  
their spot *is not the spot* of his  
children: *they are* a perverse and  
crooked generation... Remember the  
days of old, consider the years of  
many generations: ask thy father,  
and he will shew thee; thy elders,  
and they will tell thee.”**



# Devariym (Deuteronomy) 29:13-15



**“That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. Neither with you only do I make this covenant and this oath; But with *him* that standeth here with us this day before YHWH our God, and also with *him* that *is* not here with us this day:”**

# Shoftiym (Judges) 2:19-20



**“And it came to pass, when the judge was dead, *that* they returned, and corrupted *themselves* more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way. And the anger of YHWH was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;”**

Yesha'yahu (Isaiah) 1:4



**“Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken YHWH, they have provoked the Holy One of Israel unto anger, they are gone away backward.”**

# Hoshea 9:9



**“They have deeply corrupted *themselves*, as in the days of Gibeah: *therefore* he will remember their iniquity, he will visit their sins.”**



# Acts 20:29-30



**“For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.”**

# 1 Corinthians 11:1-2



**“Be ye followers of me, even as I also *am* of Messiah. Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.”**

# Ezekiel's wheel within a wheel



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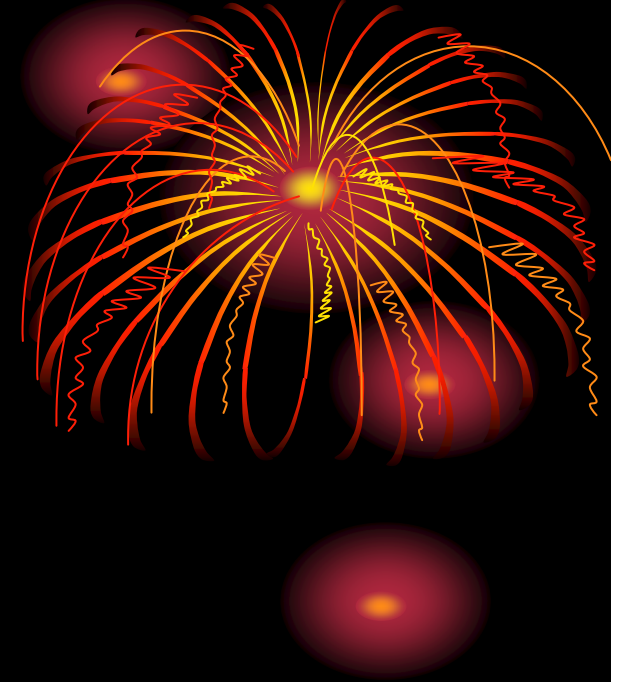
Yechezk'el (Ezekiel) 1:5



“Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.”

# Four – the number of all

- North, South, East and West
- Earth, Wind, Fire and Water
- Spring, Summer, Autumn and Winter
- Four lunar phases
- Lands, Tongues, Families and Nations
- Four corners of the earth



# The Four Faces



<u>man</u>	<u>lion</u>	<u>ox</u>	<u>eagle</u>
Reuben	Judah	Ephraim	Dan
South	East	West	North
Luke	Matthew	Mark	John
p'shat	remez	drash	sod
height	length	breadth	depth*

Eph 3:18-19

# Ephesians 3:18-19



“May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; And to know the love of Messiah, which passeth knowledge, that ye might be filled with all the fulness of God.”

# Ezekiel's wheel within a wheel



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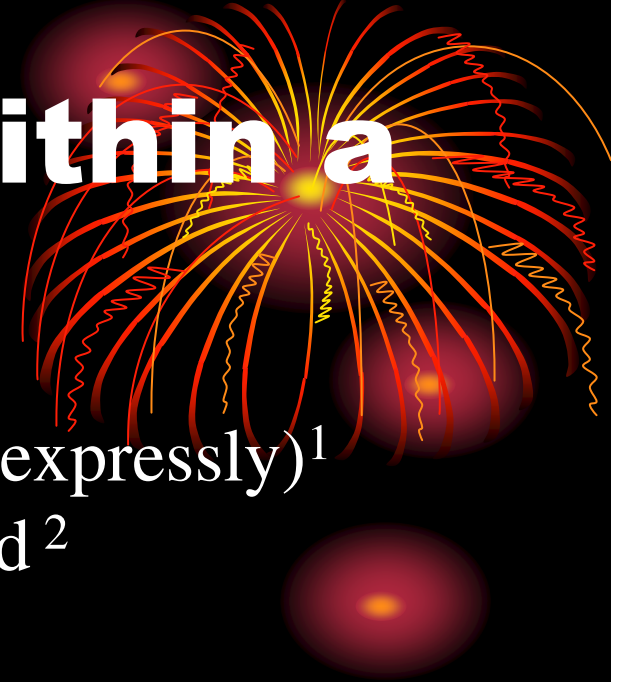
# Hitgalut (Revelation)

4:6-7



“And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind. And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.”

# Ezekiel's wheel within a wheel



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# Yechezk'el (Ezekiel) 2:3



“And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation (s) that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.”

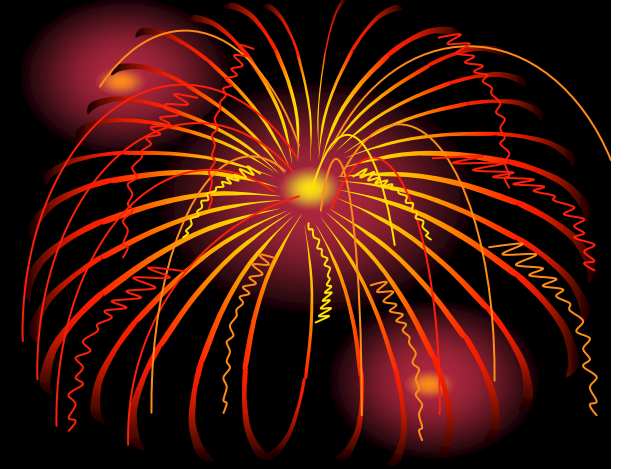
# The Cycle (wheel) in Bere'shiyt



- Shabbat – 2:2
- Feasts – 1:14
- Food laws – 2:15-17\*
- His name – 4:26

\*17 times in 1<sup>st</sup> four chapters

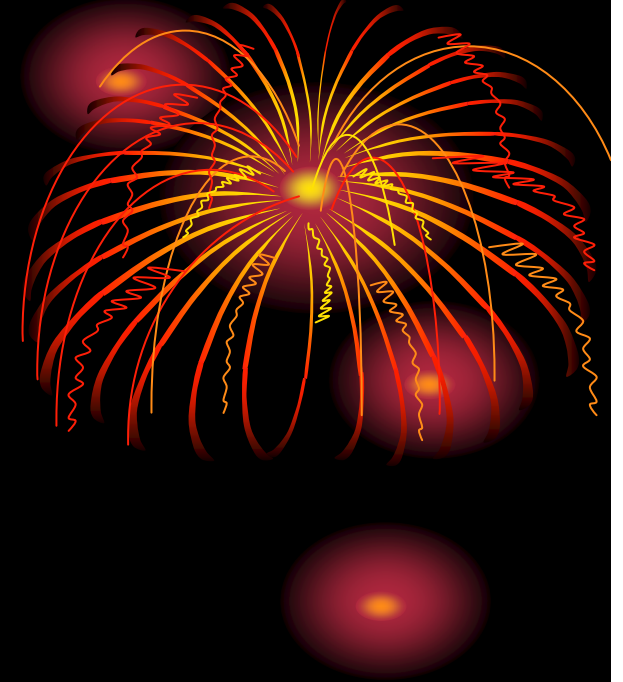
# Noah to Abraham



Bere'shiyt 26:5

“Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.”

Bere'shiyt 17:21



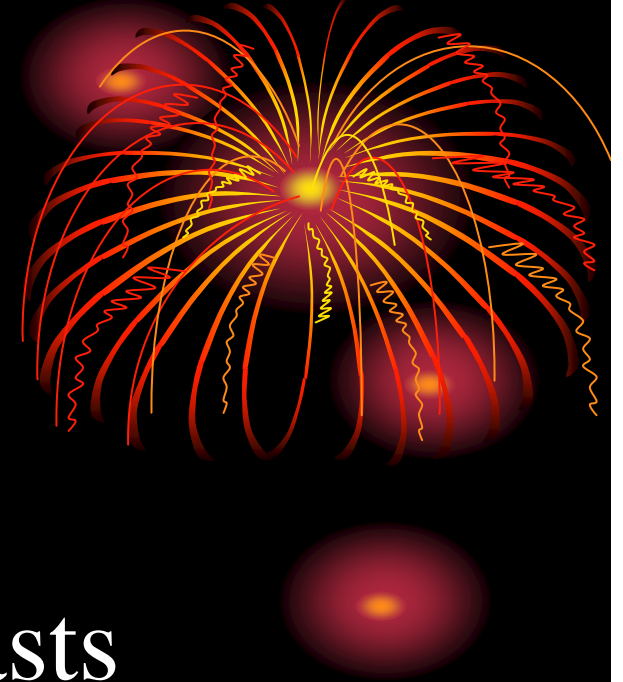
“But my covenant will I establish  
with Isaac, which Sarah shall bear  
unto thee at the set time (*mo'ed*)  
*next year.*”

# Abraham to Moses

Sh'mot 16:23 – Shabbat

Sh'mot 12:1-5, 23:15 – feasts

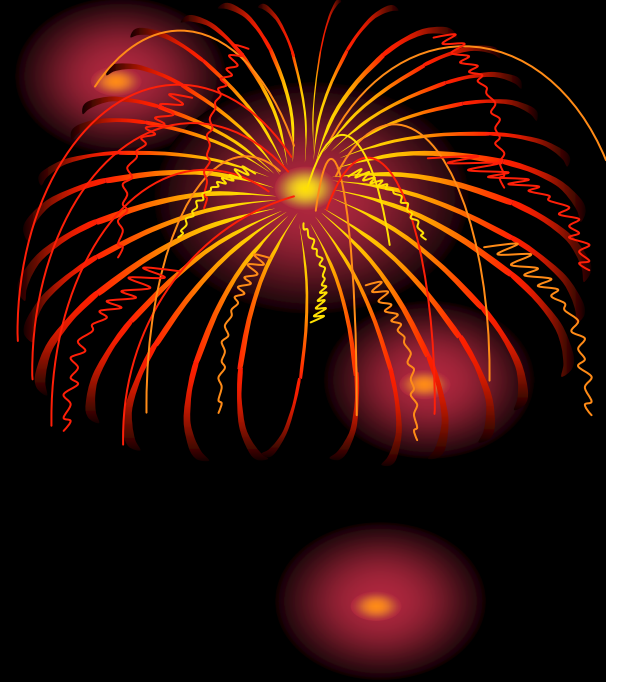
Vay<sup>e</sup>qra 11 – food laws



# Moses to David

Times of the judges

Shoftiym 21:19 - but did what was  
right in their own eyes.





# David to book of Acts

Mt 17:11

Yesha'yahu 56:2, Acts 13:44 – Shabbat

Mizmor 81:3, Acts 20:6 – Feasts

Yechezkel 22:16, Acts 10:14, 2 Cor 6:17 – Food laws (clean)



# RESTORE! Mattityahu 12:10-13



**“And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other. Then the Pharisees went out, and held a council against him, how they might destroy him.”**

# Yirmeyahu 6:10-13



“To whom shall I speak, and give warning, that they may hear? behold, their ear *is* uncircumcised, and they cannot hearken: behold, the word of YHWH is unto them a reproach; they have no delight in it. Therefore I am full of the fury of YHWH; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days. And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith YHWH. For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely.”

# Yirmeyahu 6:15-16



“Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith YHWH. Thus saith YHWH, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.”

# Yirmeyahu 6:17-19



“Also I set watchmen over you, *saying*,  
Hearken to the sound of the trumpet. But  
they said, We will not hearken. Therefore  
hear, ye nations, and know, O congregation,  
what *is* among them. Hear, O earth: behold,  
I will bring evil upon this people, *even* the  
fruit of their thoughts, because they have  
not hearkened unto my words, nor to my  
law, but rejected it.”

# Yechezk'el 1:1

“Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives (*golah*) by the river of Chebar\*, *that* the heavens were opened, and I saw visions of God.”

\*כַּבַּר – kavar – far off, exiles, (on the river of)

Heavens were opened – only other occurrence Mt 3:16

## Yechezk'el 1:2

“In the fifth *day* of the month, which  
was the fifth year of king  
Jehoiachin's\* captivity,”

\*יִכִּינֹחַ – *Yoyahkiyn* – Yah prepares (exiles?,  
same place I scattered you)

# Yechezk'el 1:3

“The word of YHWH came expressly (1Tim 4:1) unto Ezekiel (God strengthens) the priest, the son of Buzi (shame Miz 119:22), in the land of the Chaldeans\* by the river Chebar; and the hand of YHWH was there upon him.”

\*one of two meanings – Bere 22:22 כִּשְׂדָּה – *kesed* – to increase/  
Akkadian *kashdu* - conquerors



# Yechezk'el 1:4

“And I looked, and, behold, a whirlwind (*ruach*) came out of the north (*tzapon*), a great cloud\*, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour (‘*ayin*) of amber (*chashmal, eylectron*), out of the midst of the fire.”

\*cloud fire last time was the Exodus

## Yechezk'el 1:5

“Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.”

# Yechezk'el 1:6

“And every one had four faces, and every one had four wings.”

## Yechezk'el 1:7

“And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.”

# Yechezk'el 1:8

“And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.”

## Yechezk'el 1:9

“Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.”

# Yechezk'el 1:10-12

“As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies. And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

## Yechezk'el 1:13

“As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.”



# Yechezk'el 1:14

“And the living creatures ran and returned as the appearance of a flash of lightning.”

## Yechezk'el 1:15-16

“Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.”

# Wheel – 'ophan - trochon

אָפֵן

Picto – ability (power) to perpetuate  
His commands

A wheel, cycle. 1<sup>st</sup> – Sh'mot 14:25

Mishlei 25:11

# The Adversary's Cycles

## The Golden Calf

Sh'mot 32:4-5 calf ('eygel) .....change of the feast

32:6 – tzachaq – mock, laugh

32:6 – let the erev rav corrupt them Dvar 9:16, Hos 8:6

# Yechezk'el 1:17

“When they went, they went upon their four sides: *and* they turned not when they went.”

# Yechezk'el 1:18

“As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four.”

# Yechezk'el 1:19

“And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.”

# Yechezk'el 1:20-24

- Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels. {of...: or, of life}
- 21 When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels. {of...: or, of life}
- 22 And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above.
- 23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
- 24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.



# Yechezk'el 1:25-28

- 25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.
- 26 And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.
- 27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
- 28 As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.

# Yechezk'el 2:1

“And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.”

# Yechezk'el 2:2-6

- 2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.
- 3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation (goyim) that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. {nation: Heb. nations}
- 4 For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. {impudent: Heb. hard of face}
- 5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.
- 6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

# Yechezk'el 2:7-10

- 7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. {most...: Heb. rebellion}
- 8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
- 9 And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein;
- 10 And he spread it before me; and it *was* written within (paniym, faces) and without: and *there was* written therein lamentations, and mourning, and woe.

# Other translations into trochon

*gaḥ gal*– to roll, expose, make a cycle  
(*'ago*) *galah, galut* etc – Miz 77:18, 22:9  
(heaven is *gaḥ gal/trochon*), *go'el*– to  
redeem, to bring back around, *giyl*– to  
dance in a circle, *megillah*– a scroll

# Yechezk'el 10

this chapter also recounts the withdrawal of the glory of God from His people. Read comments from Artscroll pg 183 verse 5.

# **All this followed by the warning of the watchman**

3:1-19 – repeat of the vision again followed by the watchmen warning the wicked to turn (shuv) from their ways.